

# regional

## PROFILE



## Koorda (S)

Available for Statistical Local Areas, Local Government Areas, Statistical Subdivisions, Statistical Divisions, States/Territories and Australia

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**AUSTRALIAN BUREAU OF STATISTICS National Regional Profile, 2000 to 2004****ABS cat. no. 1379.0.55.001****Koorda (S)****SELECTED CHARACTERISTICS**

|                                                                      |        | <b>2000</b> | <b>2001</b> | <b>2002</b> | <b>2003</b> |
|----------------------------------------------------------------------|--------|-------------|-------------|-------------|-------------|
| <b>ESTIMATES OF UNEMPLOYMENT - September quarter</b>                 |        |             |             |             |             |
| Unemployment                                                         | no.    | -           | -           | 14          | 10          |
| Unemployment rate                                                    | %      | -           | -           | 3.7         | 2.9         |
| <b>LOCAL GOVERNMENT FINANCE - year ended 30 June</b>                 |        |             |             |             |             |
| Total Revenue                                                        | \$'000 | 1,864       | 2,079       | 2,142       | 2,370       |
| Total Expenses                                                       | \$'000 | 1,378       | 1,400       | 1,439       | 2,080       |
| Net Operating Balance (Revenue less Expenses)                        | \$'000 | 486         | 679         | 703         | 290         |
| Total Assets                                                         | \$'000 | 49,094      | 49,831      | 51,326      | 47,934      |
| Total Liabilities                                                    | \$'000 | 120         | 168         | 174         | 181         |
| GFS Net Worth (Assets less Liabilities)                              | \$'000 | 48,974      | 49,663      | 51,152      | 47,753      |
| Net Debt (Financial Liabilities less Financial Assets)               | \$'000 | -767        | -1,004      | -1,034      | -1,464      |
| <b>SELECTED INCOME SUPPORT CUSTOMERS - at June</b>                   |        |             |             |             |             |
| Age pension                                                          | no.    | -           | -           | 28          | 30          |
| Disability support pension                                           | no.    | -           | -           | 22          | 21          |
| Newstart allowance                                                   | no.    | -           | -           | n.a.        | n.a.        |
| Parenting payment - single                                           | no.    | -           | -           | n.a.        | n.a.        |
| Youth allowance                                                      | no.    | -           | -           | n.a.        | n.a.        |
| Other pensions and allowances                                        | no.    | -           | -           | 22          | 35          |
| Total selected income support customers                              | no.    | -           | -           | 100         | 104         |
| Percentage of long-term Newstart allowance customers                 | %      | -           | -           | n.a.        | n.a.        |
| <b>AVERAGE INDIVIDUAL ANNUAL TAXABLE INCOME - year ended 30 June</b> |        |             |             |             |             |
|                                                                      | \$     | 30,601      | 33,609      | 31,560      | 36,612      |
| <b>WAGE AND SALARY EARNERS - year ended 30 June</b>                  |        |             |             |             |             |
| Wage and salary earners                                              | no.    | 161         | 142         | 138         | 129         |
| Wage and salary income                                               | \$m    | 3.9         | 3.7         | 3.6         | 3.6         |
| Total income                                                         | \$m    | 3.5         | 3.8         | 3.7         | 3.7         |
| Average wage and salary income                                       | \$     | 24,486      | 25,723      | 26,359      | 27,908      |
| Average total income                                                 | \$     | 21,787      | 26,989      | 26,814      | 28,752      |

**SOURCE OF PERSONAL INCOME - year ended 30 June**

|                                     |     |       |      |   |   |
|-------------------------------------|-----|-------|------|---|---|
| Proportion of total personal income |     |       |      |   |   |
| Wage and salary                     | %   | 108.7 | 40.7 | - | - |
| Own unincorporated business         | %   | -45.7 | 41.5 | - | - |
| Investment                          | %   | 16.1  | 8.9  | - | - |
| Superannuation and annuity          | %   | 1.1   | 0.6  | - | - |
| Government cash benefit             | %   | 19.5  | 8.2  | - | - |
| Other income                        | %   | 0.3   | 0.1  | - | - |
| Total income from all sources       | \$m | 4.0   | 10.0 | - | - |

**LAND AREA**

|     |   |   |   |   |
|-----|---|---|---|---|
| km2 | - | - | - | - |
|-----|---|---|---|---|

**BUILDING APPROVALS - year ended 30 June**

|                                          |     |     |     |     |     |
|------------------------------------------|-----|-----|-----|-----|-----|
| Private sector houses                    | no. | 1   | 2   | 2   | 0   |
| Total dwelling units                     | no. | 1   | 2   | 2   | 0   |
| Value of total residential building      | \$m | 0.0 | 0.2 | 0.2 | 0.0 |
| Value of total non-residential buildings | \$m | 0.0 | 0.0 | 0.0 | 0.2 |
| Value of total building                  | \$m | 0.0 | 0.2 | 0.2 | 0.2 |

**NEW MOTOR VEHICLE SALES - year ended 30 June**

|                    |     |   |   |    |    |
|--------------------|-----|---|---|----|----|
| Passenger vehicles | no. | - | - | 6  | 5  |
| Other vehicles     | no. | - | - | 9  | 16 |
| Total vehicles     | no. | - | - | 15 | 21 |

**VALUE OF AGRICULTURAL PRODUCTION - year ended 30 June**

|                                                      |     |   |      |   |   |
|------------------------------------------------------|-----|---|------|---|---|
| Value of crops                                       | \$m | - | 19.9 | - | - |
| Value of livestock slaughterings and other disposals | \$m | - | 2.9  | - | - |
| Value of livestock products                          | \$m | - | 1.8  | - | - |
| Total value of agriculture                           | \$m | - | 24.6 | - | - |

**POPULATION BY AGE AND SEX- at 30 June**

|                              |     |    |    |    |    |
|------------------------------|-----|----|----|----|----|
| Males - 0 to 4 years         | no. | 13 | 17 | 17 | 14 |
| Males - 5 years to 9 years   | no. | 22 | 16 | 13 | 11 |
| Males - 10 years to 14 years | no. | 22 | 24 | 24 | 22 |
| Males - 15 years to 19 years | no. | 17 | 10 | 12 | 10 |
| Males - 20 years to 24 years | no. | 17 | 14 | 14 | 15 |
| Males - 25 years to 29 years | no. | 17 | 15 | 15 | 13 |

|                                |     |     |     |     |     |
|--------------------------------|-----|-----|-----|-----|-----|
| Males - 30 years to 34 years   | no. | 26  | 24  | 21  | 23  |
| Males - 35 years to 39 years   | no. | 19  | 17  | 16  | 18  |
| Males - 40 years to 44 years   | no. | 23  | 20  | 20  | 18  |
| Males - 45 years to 49 years   | no. | 19  | 23  | 24  | 28  |
| Males - 50 years to 54 years   | no. | 19  | 17  | 18  | 13  |
| Males - 55 years to 59 years   | no. | 19  | 18  | 20  | 21  |
| Males - 60 years to 64 years   | no. | 19  | 19  | 16  | 16  |
| Males - 65 years to 69 years   | no. | 13  | 12  | 16  | 18  |
| Males - 70 years to 74 years   | no. | 7   | 10  | 8   | 6   |
| Males - 75 years to 79 years   | no. | 2   | 1   | 3   | 5   |
| Males - 80 years to 84 years   | no. | 1   | 2   | 2   | 1   |
| Males - 85 years and over      | no. | 2   | 1   | 1   | 2   |
| Males - total                  | no. | 277 | 260 | 260 | 254 |
|                                |     |     |     |     |     |
| Females - 0 to 4 years         | no. | 31  | 23  | 15  | 17  |
| Females - 5 years to 9 years   | no. | 20  | 17  | 19  | 15  |
| Females - 10 years to 14 years | no. | 13  | 9   | 9   | 12  |
| Females - 15 years to 19 years | no. | 14  | 13  | 8   | 9   |
| Females - 20 years to 24 years | no. | 9   | 9   | 10  | 10  |
| Females - 25 years to 29 years | no. | 7   | 9   | 7   | 10  |
| Females - 30 years to 34 years | no. | 15  | 14  | 12  | 11  |
| Females - 35 years to 39 years | no. | 22  | 21  | 21  | 14  |
| Females - 40 years to 44 years | no. | 26  | 27  | 27  | 31  |
| Females - 45 years to 49 years | no. | 13  | 16  | 19  | 20  |
| Females - 50 years to 54 years | no. | 16  | 17  | 12  | 13  |
| Females - 55 years to 59 years | no. | 16  | 15  | 18  | 15  |
| Females - 60 years to 64 years | no. | 8   | 9   | 9   | 11  |
| Females - 65 years to 69 years | no. | 16  | 17  | 16  | 11  |
| Females - 70 years to 74 years | no. | 6   | 6   | 11  | 13  |
| Females - 75 years to 79 years | no. | 3   | 4   | 2   | 3   |
| Females - 80 years to 84 years | no. | 2   | 1   | 3   | 3   |
| Females - 85 years and over    | no. | 3   | 1   | 2   | 1   |
| Females - total                | no. | 240 | 228 | 220 | 219 |
|                                |     |     |     |     |     |
| Persons - 0 to 4 years         | no. | 44  | 40  | 32  | 31  |
| Persons - 5 years to 9 years   | no. | 42  | 33  | 32  | 26  |
| Persons - 10 years to 14 years | no. | 35  | 33  | 33  | 34  |
| Persons - 15 years to 19 years | no. | 31  | 23  | 20  | 19  |
| Persons - 20 years to 24 years | no. | 26  | 23  | 24  | 25  |
| Persons - 25 years to 29 years | no. | 24  | 24  | 22  | 23  |

|                                |     |     |     |     |     |
|--------------------------------|-----|-----|-----|-----|-----|
| Persons - 30 years to 34 years | no. | 41  | 38  | 33  | 34  |
| Persons - 35 years to 39 years | no. | 41  | 38  | 37  | 32  |
| Persons - 40 years to 44 years | no. | 49  | 47  | 47  | 49  |
| Persons - 45 years to 49 years | no. | 32  | 39  | 43  | 48  |
| Persons - 50 years to 54 years | no. | 35  | 34  | 30  | 26  |
| Persons - 55 years to 59 years | no. | 35  | 33  | 38  | 36  |
| Persons - 60 years to 64 years | no. | 27  | 28  | 25  | 27  |
| Persons - 65 years to 69 years | no. | 29  | 29  | 32  | 29  |
| Persons - 70 years to 74 years | no. | 13  | 16  | 19  | 19  |
| Persons - 75 years to 79 years | no. | 5   | 5   | 5   | 8   |
| Persons - 80 years to 84 years | no. | 3   | 3   | 5   | 4   |
| Persons - 85 years and over    | no. | 5   | 2   | 3   | 3   |
| Persons - total                | no. | 517 | 488 | 480 | 473 |

**INDIGENOUS POPULATION - PERCENTAGE OF TOTAL POPULATION at 30 June**

|   |   |     |   |   |
|---|---|-----|---|---|
| % | - | 1.6 | - | - |
|---|---|-----|---|---|

**OVERSEAS BORN POPULATION : PERCENTAGE OF TOTAL POPULATION - Census 2001**

|                                                      |   |   |     |   |   |
|------------------------------------------------------|---|---|-----|---|---|
| Total Born overseas                                  | % | - | 7.8 | - | - |
| Born in Oceania and Antarctica (excluding Australia) | % | - | 1.9 | - | - |
| Born in North-West Europe                            | % | - | 4.6 | - | - |
| Born in Southern and Eastern Europe                  | % | - | 0.0 | - | - |
| Born in North Africa and the Middle East             | % | - | 0.0 | - | - |
| Born in South-East Asia                              | % | - | 0.2 | - | - |
| Born in North-East Asia                              | % | - | 0.0 | - | - |
| Born in Southern and Central Asia                    | % | - | 0.0 | - | - |
| Born in Americas                                     | % | - | 0.6 | - | - |
| Born in Sub-Saharan Africa                           | % | - | 0.4 | - | - |

**SPEAKS A LANGUAGE OTHER THAN ENGLISH AT HOME : PERCENTAGE OF TOTAL POPULATION - Census 2001**

|   |   |     |   |   |
|---|---|-----|---|---|
| % | - | 1.3 | - | - |
|---|---|-----|---|---|

**LEVEL OF POST SCHOOL QUALIFICATIONS : PERCENTAGE OF TOTAL POPULATION AGED 15 AND OVER - Census 2001**

|                                           |   |   |      |   |   |
|-------------------------------------------|---|---|------|---|---|
| Postgraduate Degree                       | % | - | 0.0  | - | - |
| Graduate Diploma and Graduate Certificate | % | - | 0.8  | - | - |
| Bachelor Degree                           | % | - | 4.3  | - | - |
| Advanced Diploma and Diploma              | % | - | 4.8  | - | - |
| Certificate                               | % | - | 11.2 | - | - |

|                                      |   |   |      |   |   |
|--------------------------------------|---|---|------|---|---|
| Inadequately described or Not stated | % | - | 7.0  | - | - |
| Total with qualifications            | % | - | 28.1 | - | - |

**OCCUPATION OF EMPLOYED PERSONS : PERCENTAGE OF TOTAL EMPLOYED PERSONS - Census 2001**

|                                                  |   |   |      |   |   |
|--------------------------------------------------|---|---|------|---|---|
| Managers and Administrators                      | % | - | 46.0 | - | - |
| Professionals                                    | % | - | 4.6  | - | - |
| Associate Professionals                          | % | - | 5.4  | - | - |
| Tradespersons and Related Workers                | % | - | 6.3  | - | - |
| Advanced Clerical and Service Workers            | % | - | 2.5  | - | - |
| Intermediate Clerical, Sales and Service Workers | % | - | 6.3  | - | - |
| Intermediate Production and Transport Workers    | % | - | 11.7 | - | - |
| Elementary Clerical, Sales and Service Workers   | % | - | 2.9  | - | - |
| Labourers and Related Workers                    | % | - | 12.6 | - | - |
| Inadequately described or Not stated             | % | - | 1.7  | - | - |

**HOUSEHOLDS BY TYPE - Census 2001**

|                        |     |   |     |   |   |
|------------------------|-----|---|-----|---|---|
| Lone person households | no. | - | 51  | - | - |
| Group households       | no. | - | 0   | - | - |
| Family households      | no. | - | 133 | - | - |
| Total households       | no. | - | 184 | - | - |

**FAMILIES BY TYPE - Census 2001**

|                                                                      |     |   |     |   |   |
|----------------------------------------------------------------------|-----|---|-----|---|---|
| Couple families with children under 15 and/or dependent students     | no. | - | 50  | - | - |
| Couple families with non-dependent children only                     | no. | - | 4   | - | - |
| Couple families without children                                     | no. | - | 64  | - | - |
| One parent families with children under 15 and/or dependent students | no. | - | 9   | - | - |
| One parent families with non-dependent children only                 | no. | - | 6   | - | - |
| Other families                                                       | no. | - | 0   | - | - |
| Total families                                                       | no. | - | 133 | - | - |

**PROPORTION OF POPULATION IN REMOTENESS AREA - Census 2001**

|                |   |   |       |   |   |
|----------------|---|---|-------|---|---|
| Major cities   | % | - | 0.0   | - | - |
| Inner regional | % | - | 0.0   | - | - |
| Outer regional | % | - | 0.0   | - | - |
| Remote         | % | - | 100.0 | - | - |
| Very remote    | % | - | 0.0   | - | - |

|                                        |             |   |   |   |   |
|----------------------------------------|-------------|---|---|---|---|
| <b>POPULATION DENSITY - at 30 June</b> | persons/km2 | - | - | - | - |
|----------------------------------------|-------------|---|---|---|---|

**BIRTHS AND DEATHS**

|                                 |      |      |      |     |     |
|---------------------------------|------|------|------|-----|-----|
| Births - year ended 31 December | no.  | 8    | 6    | 4   | 4   |
| Crude birth rate                | rate | 15.4 | 12.2 | 8.3 | 8.4 |
| Deaths - year ended 31 December | no.  | n.p. | n.p. | 4   | 3   |
| Crude death rate                | rate | n.p. | n.p. | 8.3 | 6.3 |

**HOSPITAL SEPARATIONS BY AGE GROUPS - year ended December**

|       |     |     |     |     |     |
|-------|-----|-----|-----|-----|-----|
| 0-4   | no. | 10  | 16  | 12  | 9   |
| 5-9   | no. | 6   | 7   | 5   | 0   |
| 10-14 | no. | 3   | 7   | 4   | 3   |
| 15-19 | no. | 5   | 6   | 4   | 3   |
| 20-24 | no. | 3   | 5   | 8   | 7   |
| 25-34 | no. | 18  | 18  | 18  | 21  |
| 35-44 | no. | 22  | 10  | 22  | 14  |
| 45-54 | no. | 31  | 34  | 26  | 28  |
| 55-64 | no. | 20  | 25  | 61  | 43  |
| 65-74 | no. | 31  | 34  | 34  | 39  |
| 75-84 | no. | 14  | 8   | 18  | 18  |
| 85+   | no. | 5   | 2   | 7   | 5   |
| Total | no. | 168 | 172 | 219 | 190 |

**HOSPITAL SEPARATIONS BY INDIGENOUS STATUS - year ended December**

|                |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|
| Indigenous     | no. | 0   | 1   | 0   | 0   |
| Non-Indigenous | no. | 168 | 171 | 219 | 190 |

**HOSPITAL SEPARATIONS BY PRINCIPAL DIAGNOSIS - year ended December**

|                                     |     |    |    |    |    |
|-------------------------------------|-----|----|----|----|----|
| Infectious diseases                 | no. | 2  | 1  | 4  | 4  |
| Neoplasms                           | no. | 10 | 9  | 8  | 6  |
| Diseases of the blood               | no. | 1  | 0  | 0  | 1  |
| Endocrine disorders                 | no. | 4  | 3  | 3  | 5  |
| Mental disorders                    | no. | 6  | 3  | 4  | 7  |
| Diseases of nervous system          | no. | 4  | 5  | 6  | 4  |
| Diseases of eye and adnexa          | no. | 2  | 5  | 4  | 6  |
| Diseases of ear and mastoid process | no. | 4  | 1  | 4  | 4  |
| Diseases of circulatory system      | no. | 17 | 11 | 24 | 24 |
| Diseases of respiratory system      | no. | 14 | 25 | 25 | 23 |
| Diseases of digestive system        | no. | 25 | 19 | 28 | 28 |

|                                           |     |     |     |     |     |
|-------------------------------------------|-----|-----|-----|-----|-----|
| Diseases of skin                          | no. | 2   | 5   | 5   | 3   |
| Diseases of musculoskeletal system        | no. | 14  | 23  | 27  | 14  |
| Diseases of genitourinary system          | no. | 5   | 13  | 16  | 10  |
| Complications of pregnancy                | no. | 18  | 8   | 8   | 10  |
| Conditions of perinatal period            | no. | 2   | 0   | 0   | 0   |
| Congenital anomalies                      | no. | 0   | 3   | 2   | 0   |
| Symptoms/signs and ill-defined conditions | no. | 11  | 13  | 23  | 19  |
| Injury and poisoning                      | no. | 14  | 22  | 22  | 15  |
| Total                                     | no. | 168 | 172 | 219 | 190 |

#### **PERINATAL STATISTICS : MOTHER'S AGE - year ended December**

|          |     |   |   |   |   |
|----------|-----|---|---|---|---|
| Under 20 | no. | 1 | 0 | 0 | 0 |
| 20-24    | no. | 0 | 0 | 1 | 1 |
| 25-29    | no. | 2 | 1 | 3 | 1 |
| 30-34    | no. | 2 | 2 | 0 | 1 |
| 35-39    | no. | 2 | 1 | 0 | 2 |
| over 39  | no. | 1 | 1 | 0 | 0 |

#### **PERINATAL STATISTICS : BIRTHWEIGHT - year ended December**

|                 |     |      |      |   |      |
|-----------------|-----|------|------|---|------|
| >2500 grams     | no. | n.p. | 0    | 0 | 0    |
| 2500-3499 grams | no. | n.p. | n.p. | 4 | n.p. |
| 3500-4499 grams | no. | n.p. | n.p. | 0 | n.p. |
| over 4499 grams | no. | 0    | 0    | 0 | 0    |

#### **PERINATAL STATISTICS : TYPE OF LABOUR - year ended December**

|             |     |   |   |   |   |
|-------------|-----|---|---|---|---|
| Spontaneous | no. | 3 | 3 | 1 | 5 |
| Induced     | no. | 4 | 1 | 3 | 0 |
| Non-labour  | no. | 1 | 1 | 0 | 0 |

#### **PERINATAL STATISTICS : SEX OF BABY - year ended December**

|        |     |   |   |   |   |
|--------|-----|---|---|---|---|
| Male   | no. | 6 | 3 | 0 | 3 |
| Female | no. | 2 | 2 | 4 | 2 |

#### **GOVERNMENT SCHOOLS : SCHOOLS BY TYPE**

|                            |     |   |   |   |   |
|----------------------------|-----|---|---|---|---|
| Primary                    | no. | 1 | 1 | 1 | 1 |
| Secondary                  | no. | 0 | 0 | 0 | 0 |
| Primary/Secondary combined | no. | 0 | 0 | 0 | 0 |
| Special/other              | no. | 0 | 0 | 0 | 0 |
| Total                      | no. | 1 | 1 | 1 | 1 |

**GOVERNMENT SCHOOLS : TEACHING STAFF BY SEX**

|        |     |   |   |   |   |
|--------|-----|---|---|---|---|
| Male   | no. | 0 | 1 | 1 | 1 |
| Female | no. | 4 | 3 | 3 | 2 |
| Total  | no. | 4 | 4 | 4 | 3 |

**GOVERNMENT SCHOOLS : STUDENTS BY TYPE**

|           |     |    |    |    |    |
|-----------|-----|----|----|----|----|
| Primary   | no. | 47 | 50 | 42 | 34 |
| Secondary | no. | 0  | 0  | 0  | 0  |
| Total     | no. | 47 | 50 | 42 | 34 |

**GOVERNMENT SCHOOLS : STUDENTS BY SEX**

|        |     |    |    |    |    |
|--------|-----|----|----|----|----|
| Male   | no. | 30 | 29 | 25 | 18 |
| Female | no. | 17 | 21 | 17 | 16 |

**GOVERNMENT SCHOOLS : INDIGENOUS STUDENTS BY SEX**

|        |     |   |   |   |   |
|--------|-----|---|---|---|---|
| Male   | no. | 2 | 2 | 2 | 2 |
| Female | no. | 1 | 1 | 1 | 3 |
| Total  | no. | 3 | 3 | 3 | 5 |

**NON-GOVERNMENT SCHOOLS : SCHOOLS BY TYPE**

|                            |     |   |   |   |   |
|----------------------------|-----|---|---|---|---|
| Primary                    | no. | 0 | 0 | 0 | 0 |
| Secondary                  | no. | 0 | 0 | 0 | 0 |
| Primary/Secondary combined | no. | 0 | 0 | 0 | 0 |
| Total                      | no. | 0 | 0 | 0 | 0 |

**NON-GOVERNMENT SCHOOLS : STUDENTS BY TYPE**

|           |     |   |   |   |   |
|-----------|-----|---|---|---|---|
| Primary   | no. | 0 | 0 | 0 | 0 |
| Secondary | no. | 0 | 0 | 0 | 0 |
| Total     | no. | 0 | 0 | 0 | 0 |

**NON-GOVERNMENT SCHOOLS : STUDENTS BY SEX**

|        |     |   |   |   |   |
|--------|-----|---|---|---|---|
| Male   | no. | 0 | 0 | 0 | 0 |
| Female | no. | 0 | 0 | 0 | 0 |

**NON-GOVERNMENT SCHOOLS : INDIGENOUS STUDENTS BY SEX**

|        |     |   |   |   |   |
|--------|-----|---|---|---|---|
| Male   | no. | 0 | 0 | 0 | 0 |
| Female | no. | 0 | 0 | 0 | 0 |
| Total  | no. | 0 | 0 | 0 | 0 |

**TOURISM DEVELOPMENTS UNDER CONSTRUCTION - at 30 June**

|                                            |     |   |   |     |     |
|--------------------------------------------|-----|---|---|-----|-----|
| Tourist Accommodation - Number of projects | no. | - | - | 0   | 0   |
| Tourist Accommodation - Cost               | \$m | - | - | 0.0 | 0.0 |
| Tourist Accommodation - Lettable units     | no. | - | - | 0   | 0   |

**TOURISM DEVELOPMENTS COMPLETED - year ended 30 June**

|                                            |     |   |   |     |     |
|--------------------------------------------|-----|---|---|-----|-----|
| Tourist Accommodation - Number of projects | no. | - | - | 0   | 0   |
| Tourist Accommodation - Cost               | \$m | - | - | 0   | 0   |
| Tourist Accommodation - Lettable units     | no. | - | - | 0.0 | 0.0 |

**ROADS - at June**

|                                             |    |       |       |       |       |
|---------------------------------------------|----|-------|-------|-------|-------|
| Length of National highways and state roads | km | 0     | 0     | 0     | 0     |
| Length of Local Government and other roads  | km | 1,088 | 1,088 | 1,109 | 1,087 |
| Length of all roads                         | km | 1,088 | 1,088 | 1,109 | 1,087 |

**VEGETATION - at June**

|                          |    |   |   |   |   |
|--------------------------|----|---|---|---|---|
| Pre-European Extent      |    |   |   |   |   |
| Bare or poorly vegetated | ha | - | - | - | - |
| Shrubland                | ha | - | - | - | - |
| Sedgeland                | ha | - | - | - | - |
| Mosaic                   | ha | - | - | - | - |
| Open forest              | ha | - | - | - | - |
| Woodland                 | ha | - | - | - | - |
| Other                    | ha | - | - | - | - |

|                          |    |   |   |   |   |
|--------------------------|----|---|---|---|---|
| Current Extent           |    |   |   |   |   |
| Bare or poorly vegetated | ha | - | - | - | - |
| Shrubland                | ha | - | - | - | - |
| Sedgeland                | ha | - | - | - | - |
| Mosaic                   | ha | - | - | - | - |
| Open forest              | ha | - | - | - | - |
| Woodland                 | ha | - | - | - | - |
| Other                    | ha | - | - | - | - |

|                          |    |   |   |   |   |
|--------------------------|----|---|---|---|---|
| Area on CALM Estate      |    |   |   |   |   |
| Bare or poorly vegetated | ha | - | - | - | - |
| Shrubland                | ha | - | - | - | - |
| Sedgeland                | ha | - | - | - | - |
| Mosaic                   | ha | - | - | - | - |
| Open forest              | ha | - | - | - | - |

|                                                      |    |   |   |   |   |
|------------------------------------------------------|----|---|---|---|---|
| Woodland                                             | ha | - | - | - | - |
| Other                                                | ha | - | - | - | - |
| Area on other reserves                               |    |   |   |   |   |
| Bare or poorly vegetated                             | ha | - | - | - | - |
| Shrubland                                            | ha | - | - | - | - |
| Sedgeland                                            | ha | - | - | - | - |
| Mosaic                                               | ha | - | - | - | - |
| Open forest                                          | ha | - | - | - | - |
| Woodland                                             | ha | - | - | - | - |
| Other                                                | ha | - | - | - | - |
| Area on Conservation Estate                          |    |   |   |   |   |
| Bare or poorly vegetated                             | ha | - | - | - | - |
| Shrubland                                            | ha | - | - | - | - |
| Sedgeland                                            | ha | - | - | - | - |
| Mosaic                                               | ha | - | - | - | - |
| Open forest                                          | ha | - | - | - | - |
| Woodland                                             | ha | - | - | - | - |
| Other                                                | ha | - | - | - | - |
| Area on unallocated Crown land and Commonwealth land |    |   |   |   |   |
| Bare or poorly vegetated                             | ha | - | - | - | - |
| Shrubland                                            | ha | - | - | - | - |
| Sedgeland                                            | ha | - | - | - | - |
| Mosaic                                               | ha | - | - | - | - |
| Open forest                                          | ha | - | - | - | - |
| Woodland                                             | ha | - | - | - | - |
| Other                                                | ha | - | - | - | - |

#### **AVERAGE WATER USE - year ended December**

|                                |            |       |         |       |       |
|--------------------------------|------------|-------|---------|-------|-------|
| Household                      | kilolitres | 383.2 | 431.2   | 355.0 | 359.5 |
| Industrial - Irrigation        | kilolitres | 269.8 | 354.4   | 390.3 | 514.5 |
| Industrial - Stock             | kilolitres | 0.0   | 0.0     | 0.0   | 0.0   |
| Industrial - Mining            | kilolitres | 0.0   | 0.0     | 0.0   | 0.0   |
| Industrial - Manufacturing     | kilolitres | 1.0   | 0.0     | 0.0   | 0.0   |
| Government - Parks and Gardens | kilolitres | 955.7 | 1,069.7 | 636.0 | 652.3 |
| Government - Services          | kilolitres | 386.2 | 890.2   | 653.1 | 795.0 |
| Other                          | kilolitres | 0.0   | 0.0     | 0.0   | 0.0   |
| Total                          | kilolitres | 385.9 | 535.4   | 423.6 | 462.8 |

**OFFENCES REPORTED TO WA POLICE - year ended June**

|                     |     |    |    |    |    |
|---------------------|-----|----|----|----|----|
| Homicide            | no. | 0  | 0  | 0  | 0  |
| Assault             | no. | 4  | 22 | 0  | 1  |
| Robbery             | no. | 0  | 0  | 0  | 0  |
| Burglary            | no. | 7  | 1  | 12 | 1  |
| Theft               | no. | 10 | 8  | 6  | 4  |
| Steal Motor Vehicle | no. | 0  | 0  | 0  | 3  |
| Property Damage     | no. | 3  | 4  | 6  | 3  |
| Graffiti            | no. | 0  | 0  | 0  | 0  |
| Drugs               | no. | 2  | 0  | 2  | 0  |
| Other               | no. | 5  | 3  | 3  | 1  |
| Total               | no. | 31 | 38 | 29 | 13 |

**FINES AND INFRINGEMENTS - at Sept**

|                                    |     |   |   |   |        |
|------------------------------------|-----|---|---|---|--------|
| Court Fines - Fine count           | no. | - | - | - | 28     |
| Court Fines - Amount registered    | \$  | - | - | - | 10,512 |
| Court Fines - Amount Written off   | \$  | - | - | - | 52     |
| Court Fines - Amount Paid          | \$  | - | - | - | 131    |
| Court Fines - Amount Outstanding   | \$  | - | - | - | 10,381 |
| Infringements - Fine count         | no. | - | - | - | 42     |
| Infringements - Amount registered  | \$  | - | - | - | 5,240  |
| Infringements - Amount Written off | \$  | - | - | - | 0      |
| Infringements - Amount Paid        | \$  | - | - | - | 0      |
| Infringements - Amount Outstanding | \$  | - | - | - | 5,240  |
| Total - Fine count                 | no. | - | - | - | 70     |
| Total - Amount registered          | \$  | - | - | - | 15,752 |
| Total - Amount Written off         | \$  | - | - | - | 52     |
| Total - Amount Paid                | \$  | - | - | - | 131    |
| Total - Amount Outstanding         | \$  | - | - | - | 15,621 |

**MINERALS AND PETROLEUM - year ended December**

|                        |       |   |   |   |   |
|------------------------|-------|---|---|---|---|
| Alumina                | \$000 | - | 0 | 0 | 0 |
| Base metals            | \$000 | - | 0 | 0 | 0 |
| Chromite               | \$000 | - | 0 | 0 | 0 |
| Clay                   | \$000 | - | 0 | 0 | 0 |
| Coal                   | \$000 | - | 0 | 0 | 0 |
| Construction materials | \$000 | - | 0 | 0 | 0 |
| Diamonds               | \$000 | - | 0 | 0 | 0 |

|                                                           |              |          |          |          |          |
|-----------------------------------------------------------|--------------|----------|----------|----------|----------|
| Dimension stone                                           | \$000        | -        | 0        | 0        | 0        |
| Gem and Semi-Precious stones                              | \$000        | -        | 0        | 0        | 0        |
| Gold                                                      | \$000        | -        | 0        | 0        | 0        |
| Gypsum                                                    | \$000        | -        | 2        | 3        | 3        |
| Heavy Mineral Sands                                       | \$000        | -        | 0        | 0        | 0        |
| Industrial permatite minerals                             | \$000        | -        | 0        | 0        | 0        |
| Iron Ore                                                  | \$000        | -        | 0        | 0        | 0        |
| Limesand-limestone dolomite                               | \$000        | -        | 0        | 0        | 0        |
| Manganese                                                 | \$000        | -        | 0        | 0        | 0        |
| Nickel Industry                                           | \$000        | -        | 0        | 0        | 0        |
| Petroleum Products: Crude Oil and Condensate              | \$000        | -        | 0        | 0        | 0        |
| Petroleum Products: Gas - LNG, LPG and Natural            | \$000        | -        | 0        | 0        | 0        |
| Pigments                                                  | \$000        | -        | 0        | 0        | 0        |
| Salt                                                      | \$000        | -        | 0        | 0        | 0        |
| Silica and Silica Sand                                    | \$000        | -        | 0        | 0        | 0        |
| Silver                                                    | \$000        | -        | 0        | 0        | 0        |
| Spongolite                                                | \$000        | -        | 0        | 0        | 0        |
| Talc                                                      | \$000        | -        | 0        | 0        | 0        |
| Tin-Titanium-Lithium                                      | \$000        | -        | 0        | 0        | 0        |
| Vanadium                                                  | \$000        | -        | 0        | 0        | 0        |
| <b>ESTIMATED VALUE OF FISHING CATCH - year ended June</b> | <b>\$m</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>FORESTRY - year ended June</b>                         |              |          |          |          |          |
| Value of CALM log production at mil gate                  | \$000        | -        | -        | n.a.     | n.a.     |
| Quantity of CALM log production at mil gate               | cubic metres | -        | -        | n.a.     | n.a.     |

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